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**Nomination for the Election of Branch Representatives**

**to the Clinical Governance Committee 2020-22**

**Nominations are invited for the election of 9 BRANCH REPRESENTATIVES TO THE CLINICAL GOVERNANCE COMMITTEE, to serve for 2 years.**

**The Branches requiring nominations for this round are:**

**East Anglia, Oxford, Scotland, South West, Thames South East, Trent, Wessex, West Midlands, Yorkshire.**

**Please note that current postholders who have served for 2 years and those who are co-opted members must submit nomination forms if they wish to be re-elected for the next term of office. This applies to the following branches: East Anglia, Scotland, South West, Trent. *Co-opted representatives are eligible to stand.***

Representatives must work in the Region for which they are elected and must be members of the Association.

Proposer and Seconder must be members of the Association and may be from anywhere in the country.

All BASHH members are eligible to vote.

### REGION:

### Nominee: Name

**Signature**

### Current Post

**Location of work**

**Address**

**Tel/mobile: ………………… Email:**

By signing this form you consent to be nominated for election and for your contribution text to be published by the Electoral Reform Service next to your name when the election opens.

Where posts are contested, nominees will be informed of the results in the 48 hours immediately preceding the results being made public - Please ensure you have included your mobile telephone number to facilitate this.

### Proposed by: Name

**Signature**

By signing this form the proposer consents to their name being published by the Electoral Reform Service against the nominee’s name as their proposer when the election opens.

### Seconded by: Name

**Signature**

By signing this form the seconder consents to their name being published by the Electoral Reform Service against the nominee’s name as their seconder when the election opens.

Nominee's contribution to the Specialty and to the Association in not more than 250 words. Please also forward an electronic copy of this text to the BASHH secretariat at [admin@BASHH.org](mailto:admin@BASHH.org)

**This text will be published by the Electoral Reform Service next to the nominee’s name when the election opens.**

### Nominee: Name

**Signature**

**The completed Form must be returned by post by 25th October 2019 to the BASHH Secretariat, Chester House, 68 Chestergate, Macclesfield, SK11 6DY**